

Announcements

Mission of the Month HEIFER International

This Week's Schedule

February 1

Worship 9am

Ault Bible Study & High School Sunday School 10:15am

February 2

LHN 8:30-11:30am

ELO 9-2pm

February 3

Mat Weaving 9-11:30am

Homestead 9am

Van Buren 10am

February 4

LHN 8:30-11:30am

ELO 9-2pm

Vine Meal 5:30pm

Bells, Kids Club, Confirmation 6:15pm

High School Youth Group Meal @ 6:15-6:30pm. Games

6:45. Bible Study 7-8:15pm

February 5

LHN 8:30-11:30am

UWF Executive Meeting 11:15am

General Meeting 12 noon

February 6

ELO 9-11am

Office closes @ 12 noon

February 7

Worship 5pm



The gift of a goat provides milk, cheese and butter for nourishment. On small farms, goats are often the key to a family's survival.

Goat is \$120

Goats help families feed themselves

On small farms, goats are often the key to a family's survival. Give a goat to a family in need. Along with training and education in its care, each goat gift donation:

- Provides milk, cheese and butter for nourishment
- Boosts income through sales of extra milk
- Encourages better crop yields by creating fertilizer and clearing land

Goats are known for providing delicious milk, which can be used to create cheese that can be sold for income, in turn providing a family's children the opportunity to go to school. Goat milk is more easily digestible, and one animal can produce up to four gallons a day.

Goats are ideal for zero grazing, which means very little land is needed to raise them. Their natural curiosity and intelligence also makes them great pets for families with children.



Algona First United Methodist Church

January 31 & February 1, 2026

WELCOME SERVE LOVE

Order of Worship

Welcome & Announcements

Responsive Call to Worship Inspired by Micah 6:6–8

Leader: With what shall we come before our God?

People: How shall we approach the Almighty?

L: Would that make God happy?

P: How shall we approach the Almighty?

L: With what shall we come before our God?

P: With humble hearts. Hearts bent toward justice. Hearts open in loving-kindness. Hearts earnestly seeking God.

Opening Prayer

Loving God, we come before you with hearts full of gratitude for your boundless grace and mercy. Your forgiveness knows no bounds. We stand in awe of your amazing grace, which redeems and restores us. Lord, as we gather in this church service, may your grace and mercy be evident in our lives. May we extend your compassion and forgiveness to others. In your name, we pray.

*Song #73 “O Worship the King” Verses 1, 2, 4, 5

Old Testament Reading Psalm 103:1–14

Congregational Prayer Hymnal #890 Prayer of Confession

*Song #292 “What Wondrous Love Is This”

Sharing of Joys & Prayer Requests

Pastoral Prayer & the Lord’s Prayer

Offering & *Doxology

*Unison Offertory Prayer

Dear God, I offer You gifts for my community today. Bless these to strengthen our bonds. Help us share with love. Use them to spread Your light. Thank You for unity. May we grow together today. Amen.

*Song #298 “When I Survey the Wondrous Cross”

Children’s Message

Children’s Message

New Testament Reading See message notes for readings from Luke 6

Message “Kingdom Values: Radical Love”

The Lord’s Supper

*Response The Faith We Sing #2162 “Grace Alone”

*Benediction Numbers 6:24–26

May the Lord bless you and protect you.

May the Lord smile on you and be gracious to you.

May the Lord show you his favor and give you his peace.

Sermon Notes

Values for Life & Ministry: Radical Love Luke 6:1–42

Prioritize Ministry to People vs. Being Bound by Traditions and Policies Luke 6:1–11

6 On another Sabbath he went into the synagogue and was teaching, and a man was there whose right hand was shriveled. 7 The Pharisees and the teachers of the law were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal on the Sabbath. 8 But Jesus knew what they were thinking and said to the man with the shriveled hand, “Get up and stand in front of everyone.” So he got up and stood there. 9 Then Jesus said to them, “I ask you, which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?” 10 He looked around at them all, and then said to the man, “Stretch out your hand.” He did so, and his hand was completely restored. 11 But the Pharisees and the teachers of the law were furious and began to discuss with one another what they might do to Jesus.

Invest Deeply in Faithful Few while Ministering to the Fickle Crowds Luke 6:12–19

12 One of those days Jesus went out to a mountainside to pray, and spent the night praying to God. 13 When morning came, he called his disciples to him and chose twelve of them, whom he also designated apostles . . . 17 He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, 18 who had come to hear him and to be healed of their diseases.

See People through the Eyes of God, not Cultural Values Luke 6:20–26

- Blessed are you who are poor . . . Woe to you who are rich
- Blessed are you who hunger now . . . Woe to you who are well feed now
- Blessed are you who weep now . . . Woe to you who laugh now
- Blessed are you when people hate you . . . Who to you when all people speak well of you

Choose Love over Hate Luke 6:27–36

27 “But to you who are listening I say: Love your enemies, do good to those who hate you . . . 35 But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. 36 Be merciful, just as your Father is merciful.

Chose Forgiveness over Judgment Luke 6:37–42

37 “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven . . . 41 “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? 42 How can you say to your brother, ‘Brother, let me take the speck out of your eye,’ when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother’s eye.

What do these passages have in common? How does this challenge our values as individuals? As a congregation? As a community and nation?